

**This information has been reviewed and certified as accurate.  
(Enter name of certifier.)::**

**Year Organization was Established:**

1968

**President/CEO First Name:**

Ruben

**President/CEO Middle Name:**

L.

**President/CEO Last Name:**

Anthony

**Number of Years as CEO:**

7

**Number of Years of Service in Movement:**

7

**Address Line 1:**

2222 South Park Street

**Address Line 2:**

**City:**

Madison

**State/Province:**

Wisconsin

**Zip Code:**

53713

**Telephone:**

(608) 729-1208

**Fax:**

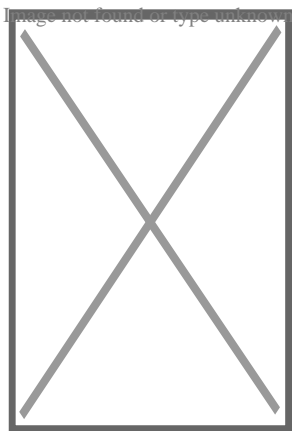
(608) 729-1205

**Cellular Number:**

**Email Address:**

ranthony@ulgm.org

**photo:**



**Service Areas**

Submitted by elee@ulgm.org on Fri, 2022-05-06 15:06

## **Service Areas:**

# **Community Relations**

Submitted by elee@ulgm.org on Fri, 2022-05-06 15:11

## **Does the affiliate produce an annual report?:**

Yes

## **Does the affiliate produce a monthly/quarterly newsletter?:**

No

## **Does affiliate produce a "State of Black (Affiliate Name)" Report?:**

No

## **Does the affiliate maintain a website?:**

Yes

## **If so, what is your affiliate's website address?:**

<https://www.ulgm.org>

## **How many hits does your website receive monthly?:**

5,000

## **Is website linked to NUL website?:**

Yes

**Does affiliate produce a regular TV or cable show?:**

No

**Does affiliate produce a radio show?:**

No

**Does affiliate have an advertising or marketing campaign?:**

Yes

**What is the method of advertising or marketing?:**

TV  
Print  
Other

**Does affiliate do a marketing kit and/or pamphlet?:**

Yes

## **Employees and Board Members**

Submitted by elee@ulgm.org on Sun, 2022-05-08 10:22

**How many full time employees do you have in your office?:**

35

**How many part time employees do you have in your office?:**

2

**What is the average salary for employees?:**

\$45,274.00

**Does your affiliate provide health benefits to its employees?:**

Yes

**Does your affiliate provide life insurance to its employees?:**

Yes

**Does your affiliate have satellite offices?:**

Yes

**If so, how many satellite offices does your affiliate have?:**

1

**Board Help:**

**What is the racial/gender composition of your board?**

**Race**

**Male**

**Female**

**Total**

**White**

3

1

4

**Hispanic/Latino**

0

0  
0

**Asian American**

0  
0  
0

**Native American**

0  
0  
0

**African American**

5  
3  
8

**Other**

0  
0  
0

**Total**

12

•  
**Revenue**

Submitted by elee@ulgm.org on Mon, 2022-05-09 10:20

**How much investment earnings (money market account, endowment)?:**

\$188,456

**Corporations:**

\$2,567,253

**Foundations:**

\$1,528,089

**Individual Memberships:**

\$919,235

**Special Events:**

\$87,200

**United Way:**

\$399,485

**Federal:**

\$349,500

**State/Local:**

\$1,823,236

**NUL:**

\$76,000

**Purpose of NUL Funding:**

Vaccine outreach (\$15,000). Trades/Apprenticeship (\$30,500). Workforce Development/Project Empower U (\$30,500)

**Other:**

\$3,285,243

**Does the affiliate have an endowment?:**

Yes

**If so, what is the present amount?:**

\$290,781

**Total revenue for your affiliate::**

\$11,223,697

## **Expenditures**

Submitted by elee@ulgm.org on Mon, 2022-05-09 09:32

**What was the total expenditure by your affiliate for expenses (include salaries, rent/mortgage, equipment, etc.)?:**

\$7,608,341

**A. Salaries/Wages:**

\$1,641,775

**B. Fringe Benefits:**

\$411,870

**C. Professional/Contract/Consulting Fees:**

\$1,142,125

**D. Travel:**

\$18,306

**E. Postage/Freight:**

\$7,327



**F. Insurance:**

\$25,804

**G. Interest Payments:**

\$43,825

**H. Dues/Subscription/Registration:**

\$6,765

**I. Depreciation:**

\$71,884

**J. Taxes (including property taxes):**

**K. Utilities (telephone, gas, electric):**

\$52,437

**L. Equipment/space rental:**

\$27,003

**M. Goods and Services:**

\$297,714

**N. Rent/mortgage payments:**

\$293,657

**O. Other:**

\$3,567,849

**Does the affiliate own or rent?:**

Own

**How many properties does the affiliate own?:**

1

**How many properties does the affiliate rent?:**

0

**If the affiliate owns its facilities, what is the current market value of the property?:**

\$2,540,000

**Does the affiliate have a capital budget?:**

Yes

**If so, how much?:**

\$23,300,000

## **Education Program Details**

Submitted by elee@ulgm.org on Sun, 2022-05-08 10:39

**Our Affiliate offers programs of this type:**

Yes

**Person Who Oversees Education Programs**

**Name:**

Andrew Schilcher

**Email:**

aschilcher@ulgm.org

**Total Participants in Education Programs:**

1,850

**Homeless Youth**

**Do you serve homeless youth (birth -18 years old)?:**

No

**Do you provide any services funded by Title 1 dollars?:**

No

**Do you provide any services or operate programs in school buildings?:**

Yes

**During the school day?:**

Yes

**Mentoring**

**Do you provide any mentoring programs for children and youth (1st - 12th grade)?:**

Yes

**How many mentors do you recruit and retain annually?:**

300

## Scholarship

**What is the overall value of the scholarships provided annually?:**

\$3,000.00

**What is the average value of the individual scholarships provided annually?:**

\$750.00

## Charter Schools

**Does the affiliate operate a charter school?:**

No

**Does the affiliate operate a charter school management organization?:**

No

**Does the affiliate or CEO sit on a charter authorizing board?:**

No

**Does the affiliate provide any contracted services to a charter school, charter network or charter authorizing board?:**

No

## Advocacy

**Does the affiliate provide any Education advocacy in your community?:**

Yes

**If so, who are your closest partners?:**

Wisconsin Department of Public Instruction, Madison Metropolitan School District, NAACP, numerous community based organizations

**Education Programs (Middle School, High School)**

**Program Model:**

Hybrid (combines OST and SBM)

**Program Impacts**

**Number of participants promoted to the next grade:**

**Percentage of participants who graduated from High School:**

**Percentage of participants who submitted college application(s):**

**Foster Care**

**Do you provide Foster care services for children?:**

No

**If so, how many placements/recommendations for services do you make per year?:**

**[My Brother's Keeper Spring Break Gaming and Coding Day](#)**

Submitted by elee@ulgm.org on Sun, 2022-05-08 11:04

## **Program Area:**

- Education and Youth Development

## **Purpose of Program:**

Exposure to technology and technology careers in the gaming and coding fields.

## **Total Program Budget Funded:**

## **Number of People Served Annually:**

80

## **Is this program funded by NUL?:**

No

## **Demographics**

### **% Black/African American:**

60.00%

### **% White:**

20.00%

### **% Asian American:**

10.00%

### **% Native American:**

**Immigrant Population %:**

**Newcomer Population %:**

**Ethnicity**

**% Hispanic:**

10.00%

**% Non-Hispanic:**

**Gender**

**% Male:**

**% Female:**

**Program Type:**

- Non- Project Ready STEM or STEAM

**Program Length Type:**

Days

**Program Length Amount:**

1

**Target age range:**

10 to 16

## **Target Group(s) Served:**

- High School Age Students, Middle School / Jr. High Age Students, Middle/ Jr. High or High School Students Assigned to Alternative School or Program, STEAM Students (Science, Technology, Engineering, Arts / Agriculture and Math)

## **legacy program id:**

## **legacy target group:**

## **STEAM Camp**

Submitted by elee@ulgm.org on Sun, 2022-05-08 11:02

## **Program Area:**

- Education and Youth Development

## **Purpose of Program:**

Summer Science, Technology, Engineering, Arts, Technology, Mathematics camp.

## **Total Program Budget Funded:**

\$5,000.00

## **Number of People Served Annually:**

75

## **Is this program funded by NUL?:**

No



## **Demographics**

### **% Black/African American:**

65.00%

### **% White:**

20.00%

### **% Asian American:**

5.00%

### **% Native American:**

### **Immigrant Population %:**

### **Newcomer Population %:**

## **Ethnicity**

### **% Hispanic:**

10.00%

### **% Non-Hispanic:**

## **Gender**

### **% Male:**

50.00%

**% Female:**

50.00%

**Program Type:**

- Non- Project Ready STEM or STEAM

**Program Length Type:**

Days

**Program Length Amount:**

5

**Target age range:**

10 to 16

**Target Group(s) Served:**

- High School Age Students, Middle School / Jr. High Age Students, Middle/ Jr. High or High School Students Assigned to Alternative School or Program, STEAM Students (Science, Technology, Engineering, Arts / Agriculture and Math), Students from Multiple Districts

**legacy program id:**

**legacy target group:**

**Martin Luther King, Jr. Breakfast & Youth  
Call to Action Day**

Submitted by elee@ulgm.org on Sun, 2022-05-08 11:00

## **Program Area:**

- Education and Youth Development

## **Purpose of Program:**

MLK Day observances. Cultural enrichment. Out of school time programming. Youth volunteerism.

## **Total Program Budget Funded:**

\$9,500.00

## **Number of People Served Annually:**

100

## **Is this program funded by NUL?:**

No

## **Demographics**

### **% Black/African American:**

60.00%

### **% White:**

20.00%

### **% Asian American:**

5.00%

### **% Native American:**

## **Immigrant Population %:**

## **Newcomer Population %:**

### **Ethnicity**

#### **% Hispanic:**

15.00%

#### **% Non-Hispanic:**

### **Gender**

#### **% Male:**

50.00%

#### **% Female:**

50.00%

## **Program Type:**

- Youth Development

## **Program Length Type:**

Days

## **Program Length Amount:**

2

**Target age range:**

**Target Group(s) Served:**

- High School Age Students, Middle School / Jr. High Age Students, Middle/ Jr. High or High School Students Assigned to Alternative School or Program, Students from Multiple Districts

**legacy program id:**

**legacy target group:**

## **21st Century Careers Program**

Submitted by elee@ulgm.org on Sun, 2022-05-08 10:57

**Program Area:**

- Education and Youth Development

**Purpose of Program:**

College and career exploration. Job skills readiness. Financial literacy. Summer youth paid internships.

**Total Program Budget Funded:**

\$141,079.00

**Number of People Served Annually:**

160

**Is this program funded by NUL?:**

No

## **Demographics**

### **% Black/African American:**

60.00%

### **% White:**

15.00%

### **% Asian American:**

15.00%

### **% Native American:**

### **Immigrant Population %:**

### **Newcomer Population %:**

## **Ethnicity**

### **% Hispanic:**

10.00%

### **% Non-Hispanic:**

## **Gender**

### **% Male:**

50.00%

**% Female:**

50.00%

**Program Type:**

- College & Career Readiness

**Program Length Type:**

Year-round

**Program Length Amount:**

**Target age range:**

10 to 15

**Target Group(s) Served:**

- Boys and Young Men of Color Specific (Any age), Girls and Young Women of Color Specific (Any age), Middle School / Jr. High Age Students, Students from Across a Specific District, Students from Multiple Districts, Students in a Specific School

**legacy program id:**

**legacy target group:**

**Schools of Hope Middle School Program**

## **Program Area:**

- Education and Youth Development

## **Purpose of Program:**

One-on-one and small group math and literacy tutoring during and after school. After school Youth Resource Centers.

## **Total Program Budget Funded:**

\$868,396.00

## **Number of People Served Annually:**

669

## **Is this program funded by NUL?:**

No

## **Demographics**

### **% Black/African American:**

65.00%

### **% White:**

24.00%

### **% Asian American:**

7.30%

### **% Native American:**

0.20%



## **Immigrant Population %:**

## **Newcomer Population %:**

### **Ethnicity**

#### **% Hispanic:**

22.00%

#### **% Non-Hispanic:**

78.00%

### **Gender**

#### **% Male:**

51.00%

#### **% Female:**

49.00%

## **Program Type:**

- College & Career Readiness

## **Program Length Type:**

Year-round

## **Program Length Amount:**

36

## **Target age range:**

10 to 14

## **Target Group(s) Served:**

- Boys and Young Men of Color Specific (Any age), Foster Care Children & Youth, Girls and Young Women of Color Specific (Any age), Middle School / Jr. High Age Students, Students from Across a Specific District, Students from Multiple Districts, Students in a Specific School, Students in a Specific Set of Schools (Feeder Pattern), Under-credited Students (Designated by School or District)

## **legacy program id:**

## **legacy target group:**

# **Entrepreneurship and Business Development Program Details**

Submitted by elee@ulgm.org on Sun, 2022-05-08 15:57

## **Our Affiliate offers programs of this type:**

Yes

## **Person Who Oversees Entrepreneurship Programs**

### **Name:**

Ruben L. Anthony, Jr.

### **Email:**

ranthony@ulgm.org

## **Total Participants in Entrepreneurship Programs:**

**How many staff are engaged in these entrepreneurship activities?**

**Affiliate:**

3

**Entrepreneurship:**

**Other (i.e. consultants):**

**Program Impacts**

**Number of new businesses created:**

Number of new jobs created (from new or expanded existing businesses)

**Full Time:**

**Part time:**

**Number of certifications obtained (i.e. MBE, WMBE, etc.):**

**Dollar amount of new financing or contracts acquired by new:**

**Total sales of businesses started by participants in entrepreneurship programs (i.e. Small Business Matters):**

## **Business Stage**

**0-2 years:**

**3-5 years:**

**5-10 years:**

**Value of sales for all businesses:**

# **Black Business Hub & Black Business Hub Accelerator Program**

Submitted by elee@ulgm.org on Sun, 2022-05-08 15:59

## **Program Area:**

- Entrepreneurship and Business Development

## **Purpose of Program:**

Currently developing an 80,000 sq. ft. enterprise center to help incubate, accelerate, and network Black and other BIPOC entrepreneurs. Building will include retail storefronts, rentable commercial kitchen, co-working space, office spaces of various sizes, and more. Building will also house small business development agencies and a small business development/accelerator/grant/lending program run by ULGM. Programming will begin in 2022 and building will open in 2023.

## **Total Program Budget Funded:**

\$419,193.00

**Number of People Served Annually:**

0

**Is this program funded by NUL?:**

No

**Demographics**

**% Black/African American:**

**% White:**

**% Asian American:**

**% Native American:**

**Immigrant Population %:**

**Newcomer Population %:**

**Ethnicity**

**% Hispanic:**

**% Non-Hispanic:**

**Gender**

**% Male:**

**% Female:**

**Program Type:**

- Business Incubator or Accelerator

**Program Length Type:**

**Program Length Amount:**

**Target age range:**

**Target Group(s) Served:**

- African American, DBE (Certified), Ethnic Minority, MBE (Certified), Minority-Owned Business (Not certified), Small Businesses

**legacy program id:**

**legacy target group:**

**[Health and Quality of Life Program Details](#)**

Submitted by elee@ulgm.org on Sun, 2022-05-08 11:23

**Our Affiliate offers programs of this type:**

No

**Person Who Oversees Health Programs**

**Name:**

**Email:**

**Total Participants in Health Programs:**

**Does your current staffing include Community Health Workers?:**

**Do you provide any Health advocacy in your community?:**

**Program Impacts**

**Average number of participants at Education Classes/Events/Seminars:**

**Number of individuals enrolled in health insurance by Community Health Worker or Navigator:**

**Number of individuals assisted with using their health insurance by Community Health Worker or Navigator:**

**[Housing and Community Development](#)**

Submitted by elee@ulgm.org on Sun, 2022-05-08 11:26

**Our Affiliate offers programs of this type:**

Yes

**Person Who Oversees Housing Programs**

**Name:**

Ruben L. Anthony, Jr.

**Email:**

rabthony@ulgm.org

**Total Participants in Housing Programs:**

15

**Program Impacts**

**Number of clients that decreased debt, increased savings, and/or increased credit score:**

15

**Home Purchased**

**How many participants attended or inquired about home ownership programs?:**

50

**Number of program participants who purchased a home:**

15



**Average price of homes purchased:**

\$245,000.00

**Fixed rate, or adjustable rate mortgage**

**Percent of fixed rate mortgages:**

100.00%

**Percent of adjustable rate mortgages:**

0.00%

**Foreclosure Assistance**

**Number of foreclosures prevented:**

**How many months behind?:**

**How many people were turned to alternative housing after losing their house?:**

**How many people needing assistance have children under the age of 18 years of age?:**

**Community Development**

**Number of housing and community development projects in the last year:**

**Dollar value of these community development projects:**

\$5,000,000.00

**Number of units of affordable housing your affiliate has developed:**

16

**Number of community facilities your affiliate has purchased and/or developed:**

**Homeownership & Wealth Building Program**

Submitted by elee@ulgm.org on Sun, 2022-05-08 11:31

**Program Area:**

- Housing and Community Development

**Purpose of Program:**

Acquire, renovate, and re-sell single family homes. Provide 7-year mortgages to families with a savings account. Provide ongoing training, counseling, and coaching.

**Total Program Budget Funded:**

\$4,000,000.00

**Number of People Served Annually:**

16

**Is this program funded by NUL?:**

No

## Demographics

### **% Black/African American:**

100.00%

### **% White:**

### **% Asian American:**

### **% Native American:**

### **Immigrant Population %:**

### **Newcomer Population %:**

## Ethnicity

### **% Hispanic:**

### **% Non-Hispanic:**

## Gender

### **% Male:**

### **% Female:**

**Program Length Type:**

Year-round

**Program Length Amount:**

**Target age range:**

**legacy program id:**

**legacy target group:**

**Single Family Home Ownership Program**

Submitted by elee@ulgm.org on Sun, 2022-05-08 11:28

**Program Area:**

- Housing and Community Development

**Purpose of Program:**

Help LMI families become first-time homeowners through a lease-to-purchase model.

**Total Program Budget Funded:**

\$9,000.00

**Number of People Served Annually:**

2

**Is this program funded by NUL?:**

No

**Demographics**

**% Black/African American:**

100.00%

**% White:**

**% Asian American:**

**% Native American:**

**Immigrant Population %:**

**Newcomer Population %:**

**Ethnicity**

**% Hispanic:**

**% Non-Hispanic:**

**Gender**

**% Male:**

**% Female:**

**Program Length Type:**

Year-round

**Program Length Amount:**

52

**Target age range:**

**Target Group(s) Served:**

- Adults (25 – 54)

**legacy program id:**

**legacy target group:**

## **Workforce Development Program Details**

Submitted by elee@ulgm.org on Sun, 2022-05-08 15:39

**Our Affiliate offers programs of this type:**

Yes

**Person Who Oversees Workforce Programs**

**Name:**

Ray Allen

**Email:**

rallen@ulgm.org

**Total Participants in Workforce Programs:**

501

**Program Impacts**

**Number of clients who received workforce development/job placement counseling from your affiliate last year?:**

501

**Number of participants in employment/workforce development programs (exclude welfare recipients)?:**

501

**Number of participants placed in jobs:**

244

**Number of placed participants who retained jobs for 90 days:**

**Income of participants placed in jobs**

**Annual salary (if applicable):**

**or Hourly wage rate:**

\$17.94

**Number of welfare participants in federal/state funded programs:**

**Number of welfare program participants placed in jobs:**

**Income of welfare recipient placed in jobs**

**or Hourly wage rate (welfare):**

**Annual welfare salary (if applicable):**

**Total for number of participants in employment/workforce development programs and number of welfare participants in federal/stat:**

**Number of participants obtaining industry-recognized credentials:**



## **WIA/WIOA Services**

### **Is affiliate engaged in WIA/WIOA services delivery?:**

No

### **Contracted WIA/WIOA service deliverer:**

No

### **Eligible WIA/WIOA training provider:**

No

## **Expungement Clinics**

Submitted by elee@ulgm.org on Sun, 2022-05-08 17:06

### **Program Area:**

- Workforce Development

### **Purpose of Program:**

Probono legal assistance to help remove legal barriers to employment by assisting clients with expungement, arrest record clean-up, and pardon applications.

### **Total Program Budget Funded:**

\$1,000.00

### **Number of People Served Annually:**

162

### **Is this program funded by NUL?:**

No

## **Demographics**

### **% Black/African American:**

65.00%

### **% White:**

22.00%

### **% Asian American:**

2.00%

### **% Native American:**

1.00%

### **Immigrant Population %:**

### **Newcomer Population %:**

## **Ethnicity**

### **% Hispanic:**

10.00%

### **% Non-Hispanic:**

## **Gender**

### **% Male:**

**% Female:**

**Program Length Type:**

Days

**Program Length Amount:**

12

**Target age range:**

18 and older

**Target Group(s) Served:**

- Long-term Unemployed (26+ weeks or more), Public Benefit Beneficiaries, Returning Citizens (Ex-offenders), Underemployed, Unemployed

**legacy program id:**

**legacy target group:**

## **Madison Region Economic Development & Diversity Summit**

Submitted by elee@ulgm.org on Sun, 2022-05-08 15:55

**Program Area:**

- Workforce Development

**Purpose of Program:**

Diversity, equity, and inclusion training and networking

**Total Program Budget Funded:**

\$140,000.00

**Number of People Served Annually:**

600

**Is this program funded by NUL?:**

No

**Demographics**

**% Black/African American:**

**% White:**

**% Asian American:**

**% Native American:**

**Immigrant Population %:**

**Newcomer Population %:**

**Ethnicity**

**% Hispanic:**

**% Non-Hispanic:**

**Gender**

**% Male:**

**% Female:**

**Program Length Type:**

Days

**Program Length Amount:**

2

**Target age range:**

18 and older

**legacy program id:**

**legacy target group:**

**Young Professionals/Retaining, Advancing,  
Mentoring Professionals (RAMP)**

Submitted by elee@ulgm.org on Sun, 2022-05-08 15:47

## **Program Area:**

- Workforce Development

## **Purpose of Program:**

Expand ULGM YP program. Coordinate mentorship program to help young professionals advance in their careers.

## **Total Program Budget Funded:**

\$100,000.00

## **Number of People Served Annually:**

50

## **Is this program funded by NUL?:**

No

## **Demographics**

**% Black/African American:**

**% White:**

**% Asian American:**

**% Native American:**

**Immigrant Population %:**

**Newcomer Population %:**

**Ethnicity**

**% Hispanic:**

**% Non-Hispanic:**

**Gender**

**% Male:**

**% Female:**

**Program Length Type:**

**Program Length Amount:**

**Target age range:**

**legacy program id:**

**legacy target group:**

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# ADVANCE Employment Services

Submitted by elee@ulgm.org on Sun, 2022-05-08 15:45

## **Program Area:**

- Workforce Development

## **Purpose of Program:**

Recruitment, assessment, training, placement, and coaching for low-income job seekers.

## **Total Program Budget Funded:**

\$1,357,623.00

## **Number of People Served Annually:**

501

## **Is this program funded by NUL?:**

Yes

## **Demographics**

### **% Black/African American:**

61.10%

### **% White:**

20.50%

### **% Asian American:**

5.70%



**% Native American:**

0.80%

**Immigrant Population %:**

**Newcomer Population %:**

**Ethnicity**

**% Hispanic:**

7.40%

**% Non-Hispanic:**

**Gender**

**% Male:**

41.00%

**% Female:**

59.00%

**Program Length Type:**

Year-round

**Program Length Amount:**

**Target age range:**

18 and older

## **Target Group(s) Served:**

- Long-term Unemployed (26+ weeks or more), Public Benefit Beneficiaries, Returning Citizens (Ex-offenders), Underemployed, Unemployed

**legacy program id:**

**legacy target group:**

## **Other Programs**

Submitted by elee@ulgm.org on Sun, 2022-05-08 11:49

**Our Affiliate offers programs of this type:**

No

**Total Participants in Other Programs:**

## **Civic Engagement**

Submitted by elee@ulgm.org on Sun, 2022-05-08 17:01

**Civic Engagement**

**Voter Registration**

**Did your affiliate assist in voter registration?:**

Yes

**Did your affiliate provide assistance in getting voters to the polls? :**

Yes

**Total Served:**

**Please Describe:**

#RollToThePolls - rides to polls. #VoteForMe - social media campaign.

**Race**

**Male**

**Female**

**White**

0  
0

**Hispanic/Latino**

0  
0

**Asian American**

0  
0

**Native American**

0  
0

**African American**

0

0

**Other**

0

0

**Community Forums**

**Did your affiliate hold Community Forums?:**

Yes

**Community Forums Total Served:**

10

**Please Describe:**

Voter education. Target business opportunity workshops. Environmental justice. Others.

**Race**

**Male**

**Female**

**White**

0

0

**Hispanic/Latino**

0

0

**Asian American**

0

0

**Native American**

0  
0

**African American**

0  
0

**Other**

0  
0  
0

**Civil Rights and Racial Justice Activities**

**Civil Rights and Racial Justice Activities**

**Did your affiliate engage in Civil Rights and Justice Activities?:**

Yes

**Racial Justice Total Served:**

1,000

**Please Describe:**

Madison Region Economic Development & Diversity Summit. My Brother's Keeper. Environmental Justice Convenings.

**Race**

**Male**

**Female**

**White**

0  
0

**Hispanic/Latino**

0  
0

**Asian American**

0  
0

**Native American**

0  
0

**African American**

0  
0

**Other**

0  
0  
0

**Police Brutality**

**Did your affiliate participate in activism related to Police  
Brutality?:**

Yes

**Police Brutality Total Served:**

## **Please Describe:**

**Race**

**Male**

**Female**

**White**

0  
0

**Hispanic/Latino**

0  
0

**Asian American**

0  
0

**Native American**

0  
0

**African American**

0  
0

**Other**

0  
0

**Advocacy Efforts**

**Does the affiliate assist in Advocacy Efforts?:**

Yes

**Advocacy Total Served:**

**Please Describe:**

**Race**

**Male**

**Female**

**White**

0  
0

**Hispanic/Latino**

0  
0

**Asian American**

0  
0

**Native American**

0  
0

**African American**

0  
0



**Other**

0  
0

**Research (Please Describe):**

**Emergency Relief Activities**

Submitted by elee@ulgm.org on Sun, 2022-05-08 11:32

**ERA Table**

**Program Type**

**Describe the Program(s)**

**Funding Source: NUL**

**Funding Source: Other**

**Funding Source: U Way**

**Number Served**

**Education**

n/a  
No  
No  
No

**Employment Empowerment**

n/a  
No  
No  
No

**Health**

n/a  
No  
No  
No

**Civic Engagement**

n/a  
No  
No  
No

**Racial Justice**

n/a  
No  
No  
No

**Are there any other activities the affiliate is engaged in that are not reflected above? If so, please describe below:**

**Total Served:**

**2021 COVID Additional Census Questions :**

**Did your affiliate apply for a PPP Funding Cycle 1 loan? :**

**If yes, how much funding did you receive in PPP Cycle 1?:**

**If yes, when did you receive PPP Funding Cycle 1 funds?:**

**Did your affiliate apply for a PPP Funding Cycle 2 loan? :**

**If yes, how much funding did you receive in PPP Cycle 2? :**

**If yes, when did you receive PPP Funding Cycle 2 funds?:**

**What percentage of your programs and services were moved virtual or remote because of COVID-19?:**

**How many of your workforce development participants got laid off because of COVID-19?:**

**Did your affiliate receive requests from constituents for any of the following services in the pandemic (check all applicable):**

**Did your affiliate staff work remotely?:**

**If your staff worked remotely, how did they provide assistance to constituents? (check all applicable):**

**During the pandemic, did your affiliate do any of the following (check all applicable):**

**How many people did you assist with Covid related Services:**

## **Contact Data (Direct, Indirect & Public)**

Submitted by elee@ulgm.org on Sun, 2022-05-08 20:15

**A. Direct Contact (i.e. counseling, day care, intensive education programs and legal services)**

**Males**

**Females**

**White**

164

186

**Hispanic/Latino**

138

146

**Asian American**

55

61

**Native American**

3

4

**African American**

284

343

**Other**

77  
81

**Total**

721  
821

**B. Public Contact (i.e. workshops, presentations and training sessions)**

**Males**

**Female**

**White**

327  
355

**Hispanic/Latino**

265  
288

**Asian American**

108  
117

**Native American**

7  
7

**African American**

586  
634

**Other**

147  
159

**Total**

1,440  
1,560

**C. Indirect Contact (i.e. telephone hotlines, telephone referral services and literature distribution)**

**Number Served**

0

**Empowerment**

Submitted by elee@ulgm.org on Sun, 2022-05-08 11:54

**Health:**

0.00%

**Economic Empowerment:**

58.00%

**Education:**

29.00%

**Civic Engagement:**

6.50%

**Civil Rights:**

6.50%

**Other:**

0.00%

**Other description:**

**Volunteers/Members**

Submitted by elee@ulgm.org on Sun, 2022-05-08 16:06

**Guild**

**Is there a Guild?:**

Yes

**# of Members in guild:**

20

**# of Guild Males:**

5

**# of Guild Females:**

15

**AGE GROUPINGS: How many members in the following age groups?**

**# of Guild age 16-20:**

**# of Guild age 21-30:**

**# of Guild age 31-40:**

3

**# of Guild age 41-65:**

12

**# of Guild age 66-81:**

5

**# of Guild age 82 and above:**

**Young Professionals Chapter**

**Is there a Young Professionals Chapter?:**

Yes

**# of Young Professionals Chapter Members:**

50

**# of Young Professionals Chapter Males:**

**# of Young Professionals Chapter Females:**

**AGE GROUPINGS: How many members in the following age groups?**

**# of Young Professionals Chapter age 16-20:**



**# of Young Professionals Chapter age 21-30:**

10

**# of Young Professionals Chapter age 31-40:**

35

**# of Young Professionals Chapter age 41-65:**

5

**# of Young Professionals Chapter age 66-81:**

**# of Young Professionals Chapter age 82 and above:**

**Volunteer or Auxiliary Groups**

**Are there any other volunteer or member groups?:**

Yes

**# of Group Members:**

410

**# of Member Group Males:**

160

**# of Member Group Females:**

250

**AGE GROUPINGS: How many members in the following age groups?**

**# of Member Group age 16-20:**

125

**# of Member Group age 21-30:**

100

**# of Member Group age 31-40:**

75

**# of Member Group age 41-65:**

75

**# of Member Group age 66-81:**

35

**# of Member Group age 82 and above:**

**What is the total number of volunteers for your affiliate?:**

480

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